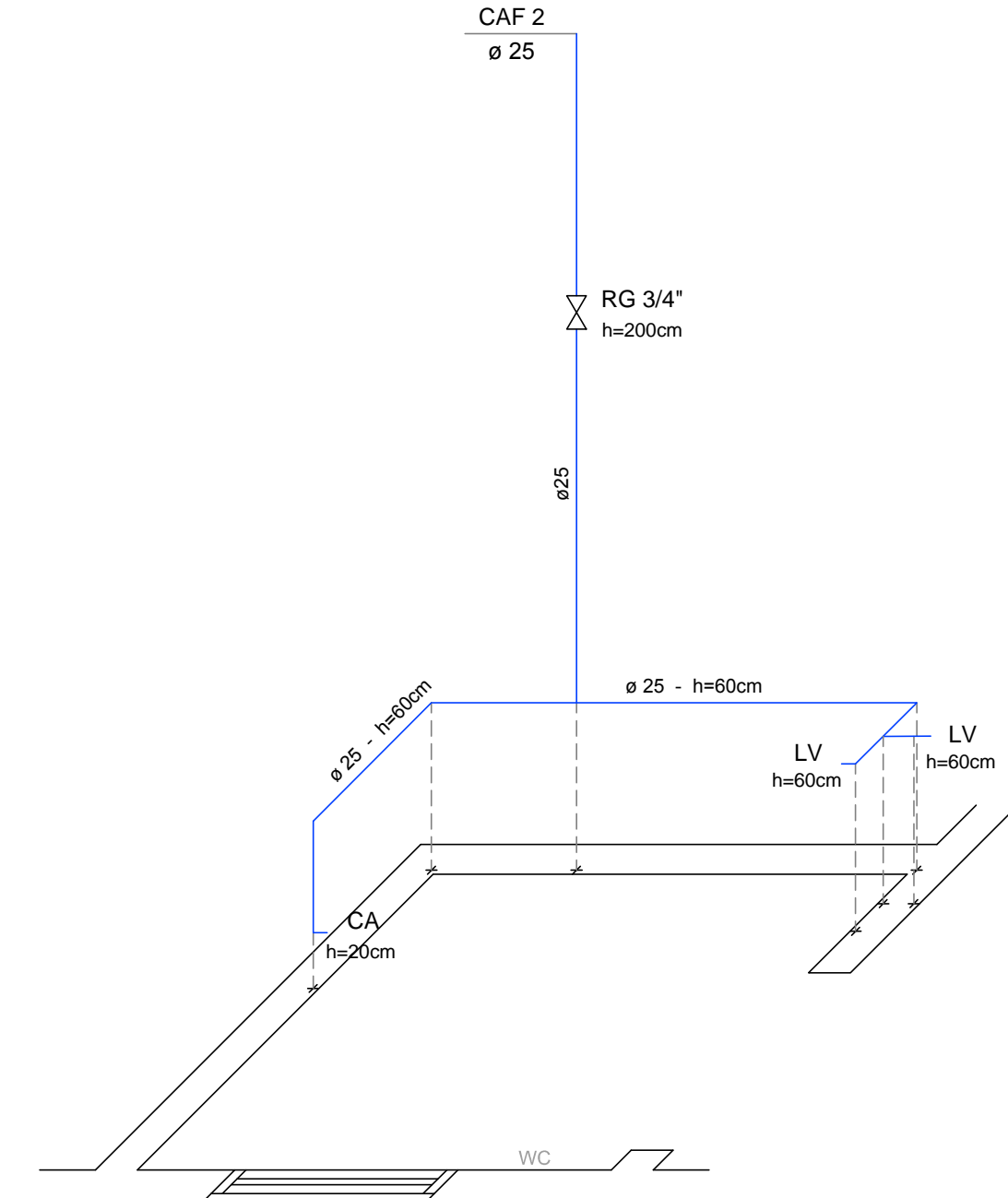


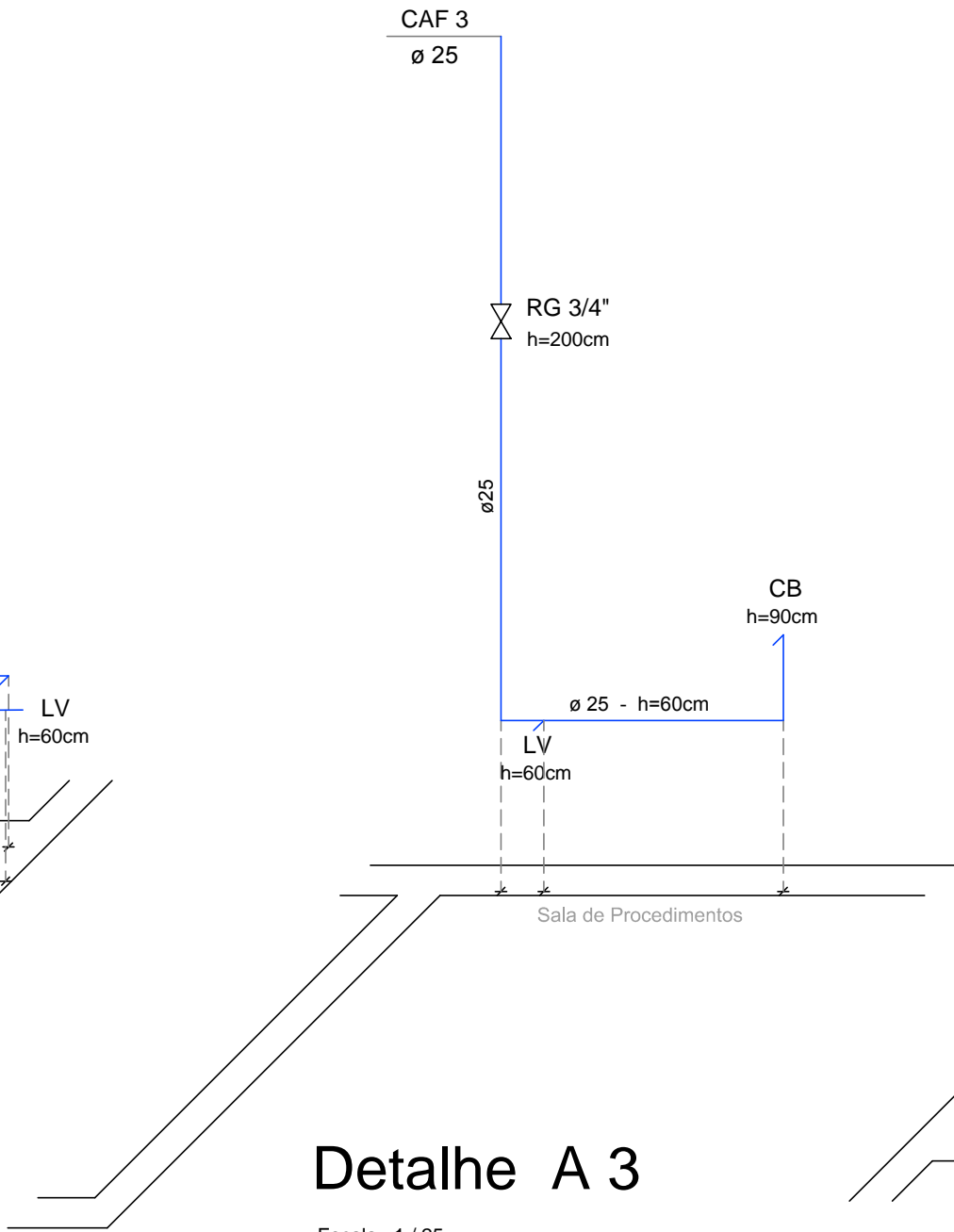
Detalhe A 1

Escala 1 / 25



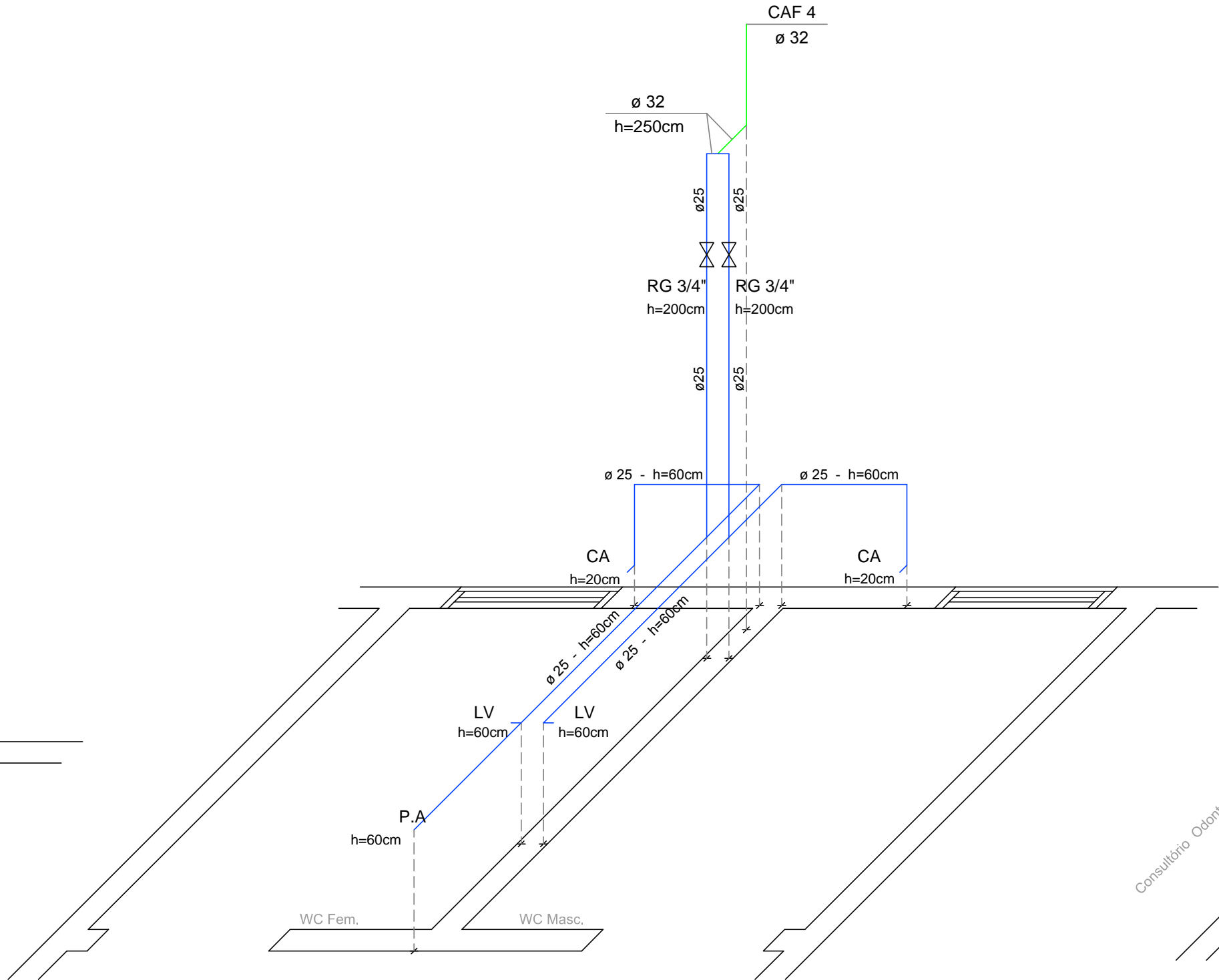
Detalhe A 2

Escala 1 / 25



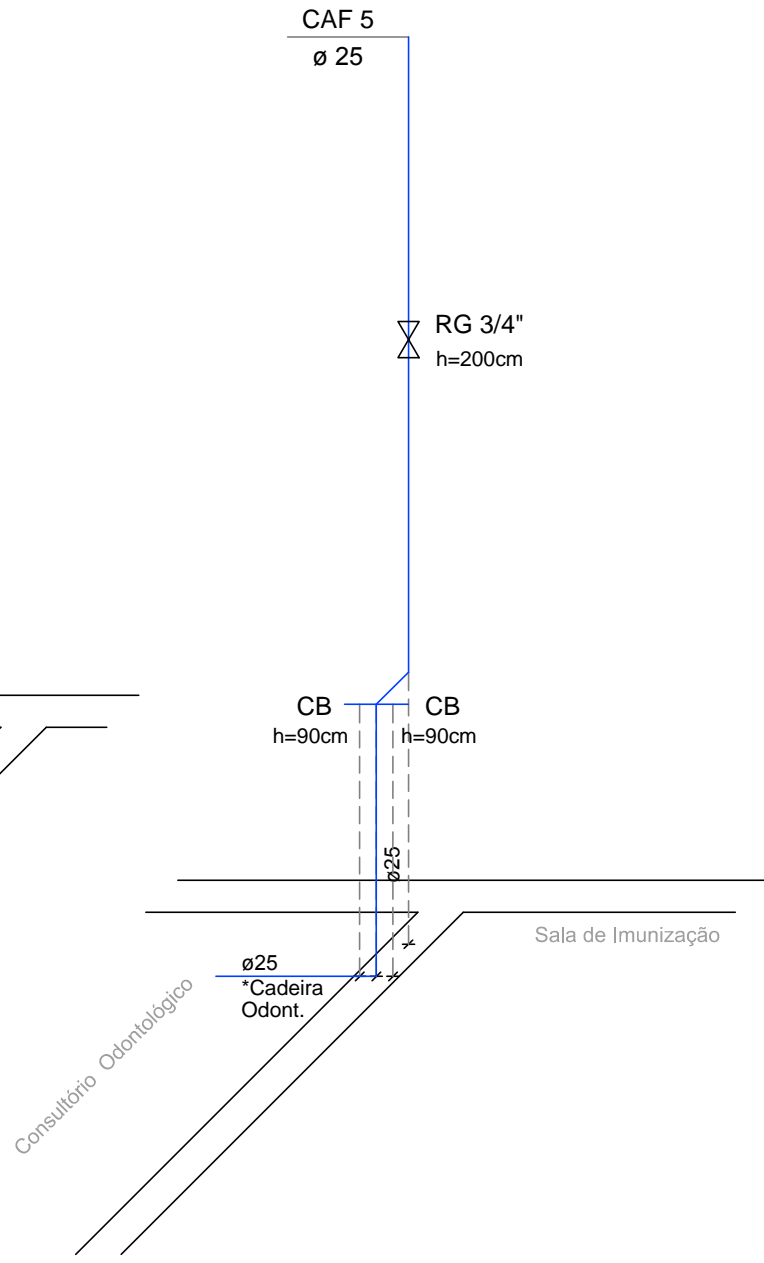
Detalhe A 3

Escala 1 / 25



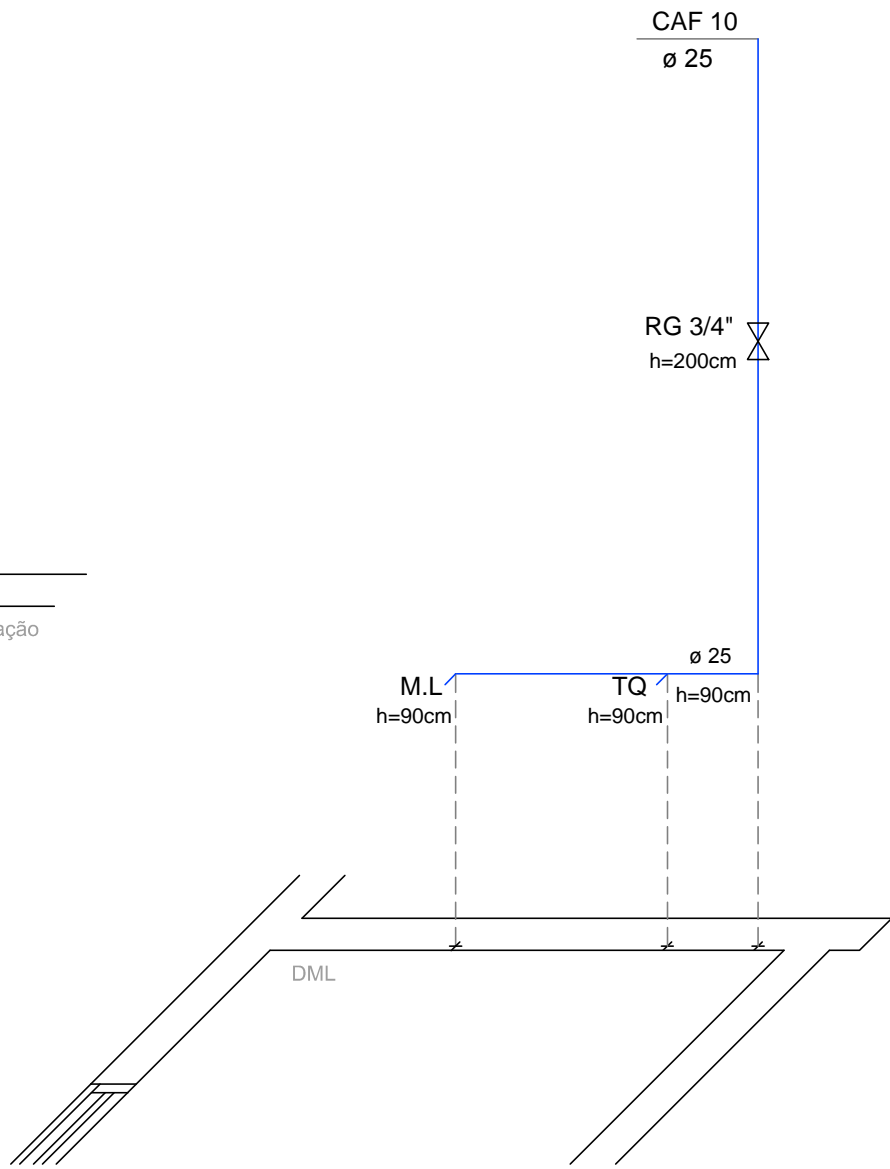
Detalhe A 4

Escala 1 / 25



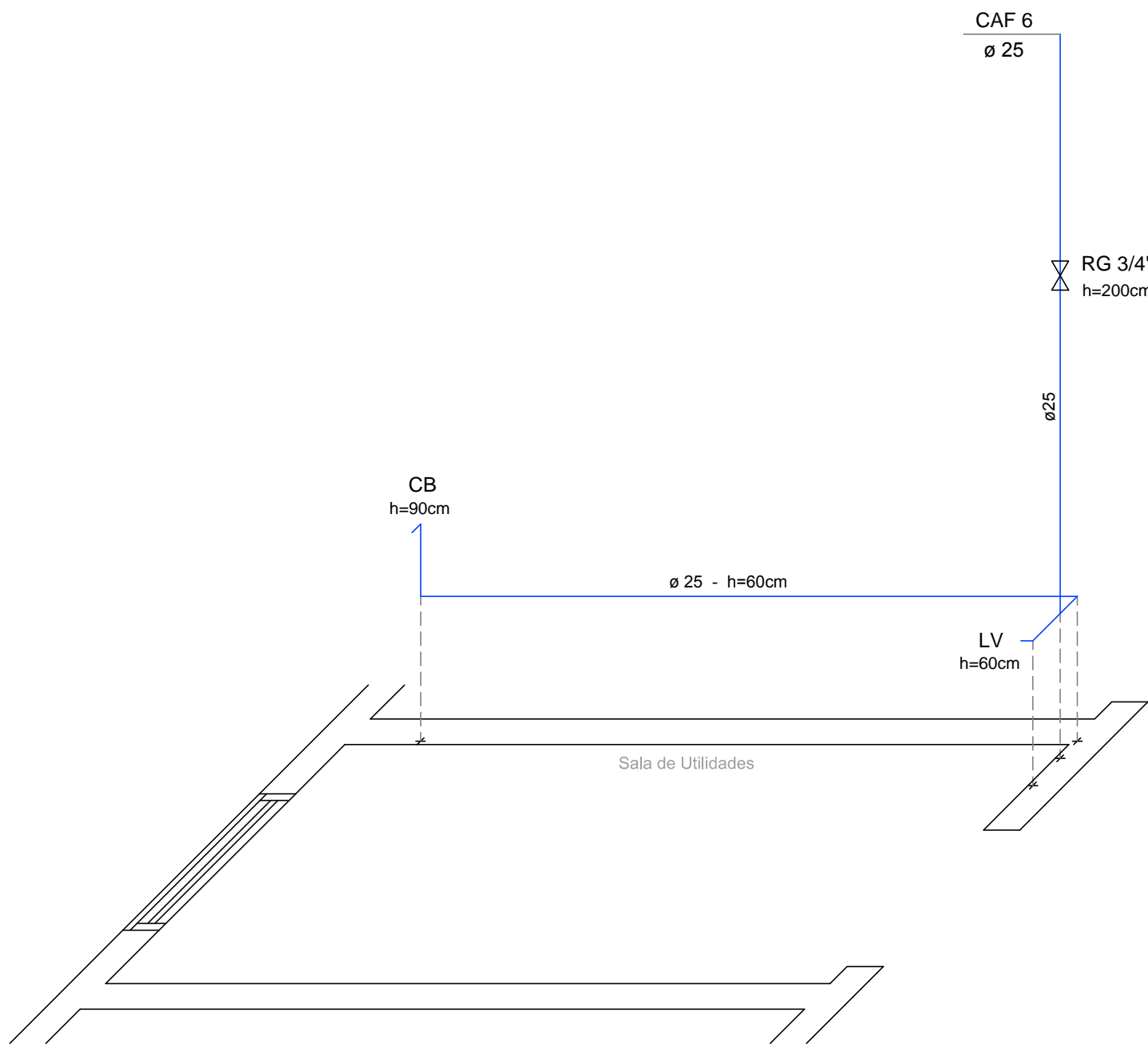
Detalhe A 5

Escala 1 / 25



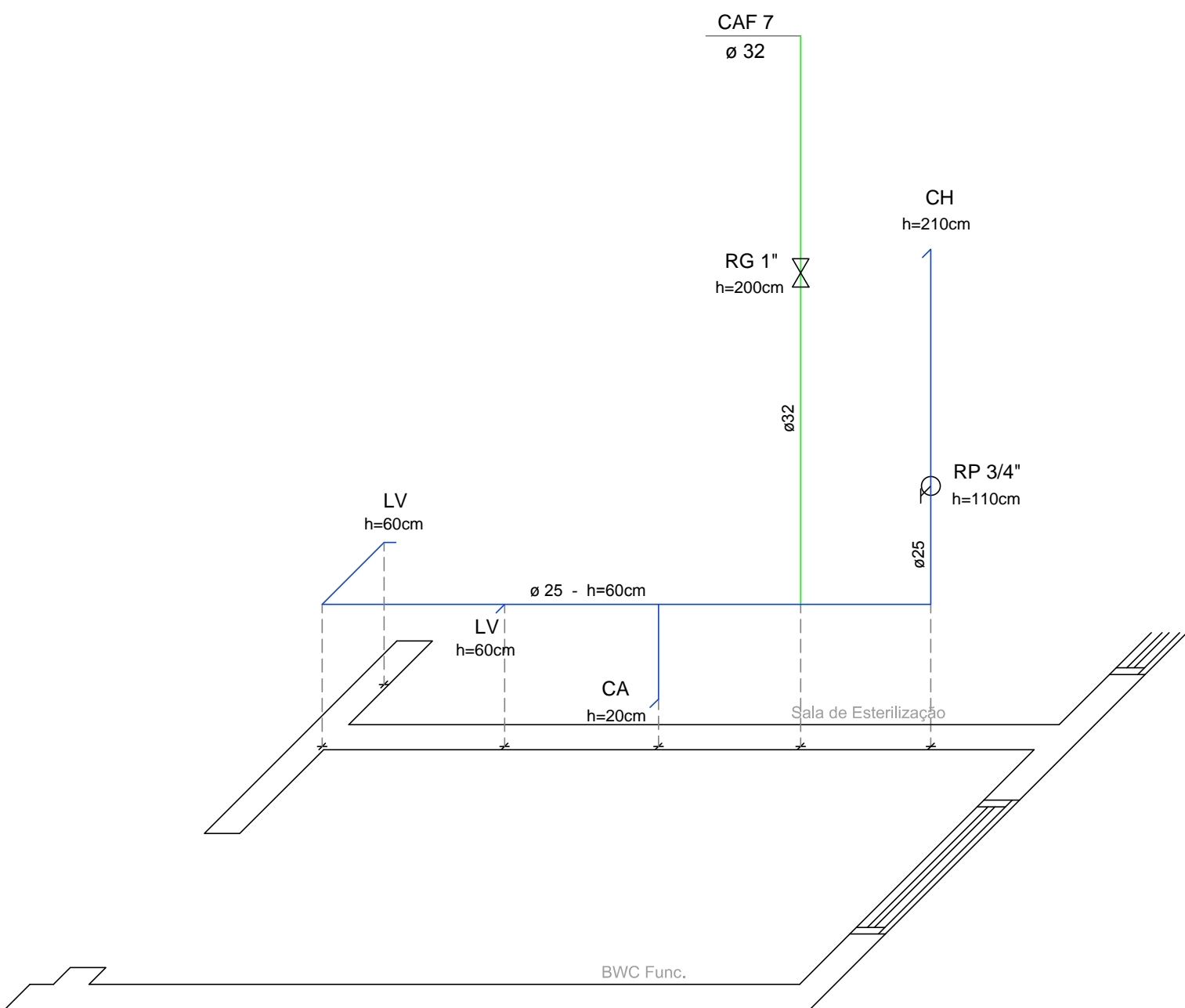
Detalhe A 10

Escala 1 / 25



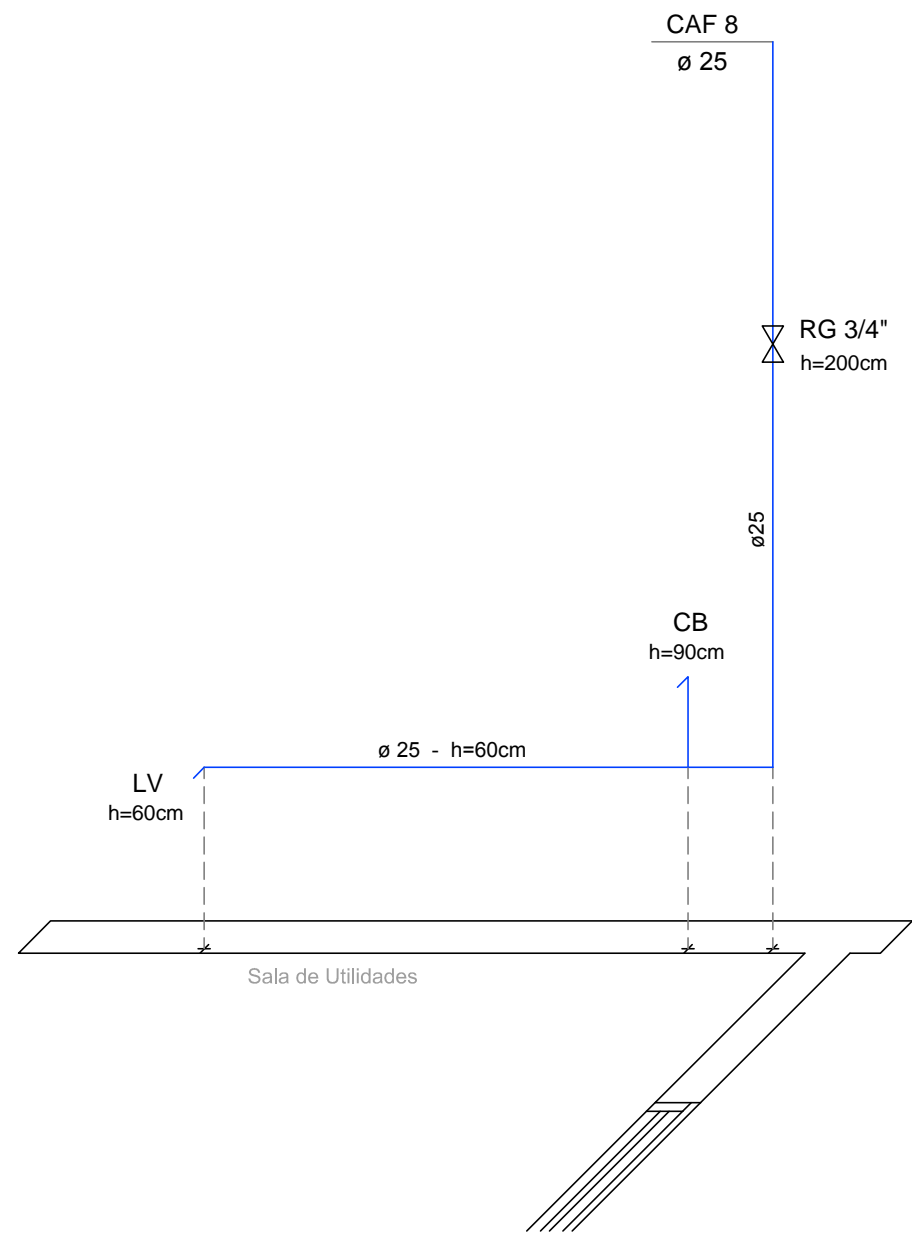
Detalhe A 6

Escala 1 / 25



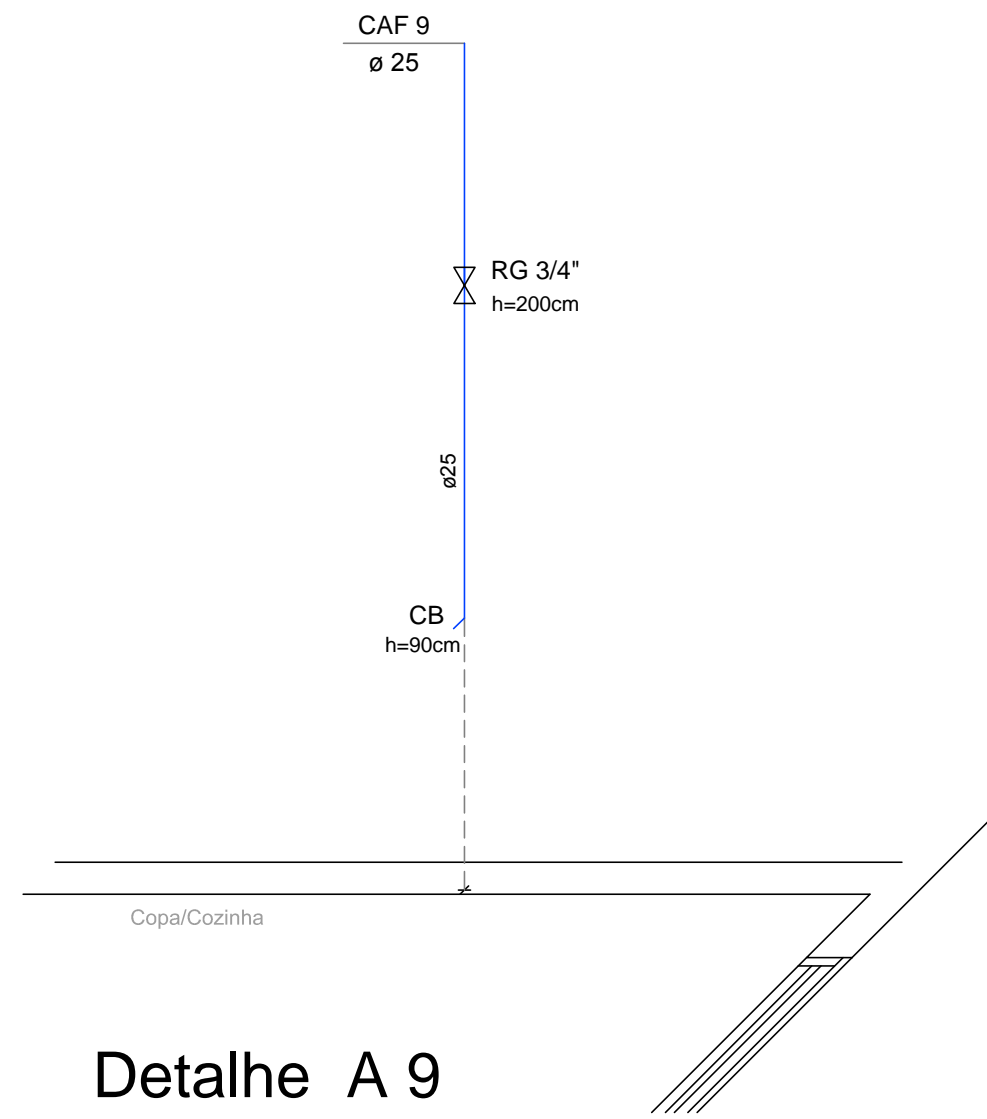
Detalhe A 7

Escala 1 / 25



Detalhe A 8

Escala 1 / 25



Detalhe A 9

Escala 1 / 25

| PREFEITURA MUNICIPAL | | | |
|---------------------------------------|--|-----------------|--|
| Administração 2021 / 2024 | | | |
| ADMINISTRAÇÃO | | PRANCHAS | |
| | | 03/05 | |
| | | PROJETO | |
| | | HIDROSSANITÁRIO | |
| OBRA | | ÁREA | |
| PSF - POSTO DE SAÚDE DA FAMÍLIA | | 253,00 m² | |
| | | DATA | |
| | | AGOSTO / 2021 | |
| ESPECIFICAÇÕES | | LOTE | |
| DETALHE ISOMETRICO- ÁGUA FRIA | | | |
| LOCAL | | ESCALA | |
| RUA CARLOS ASSMANN - BAIRRO CONCÓRDIA | | INDICADA | |
| MUNICÍPIO | | ARQUIVO | |
| DOIS VIZINHOS | | PARANÁ | |