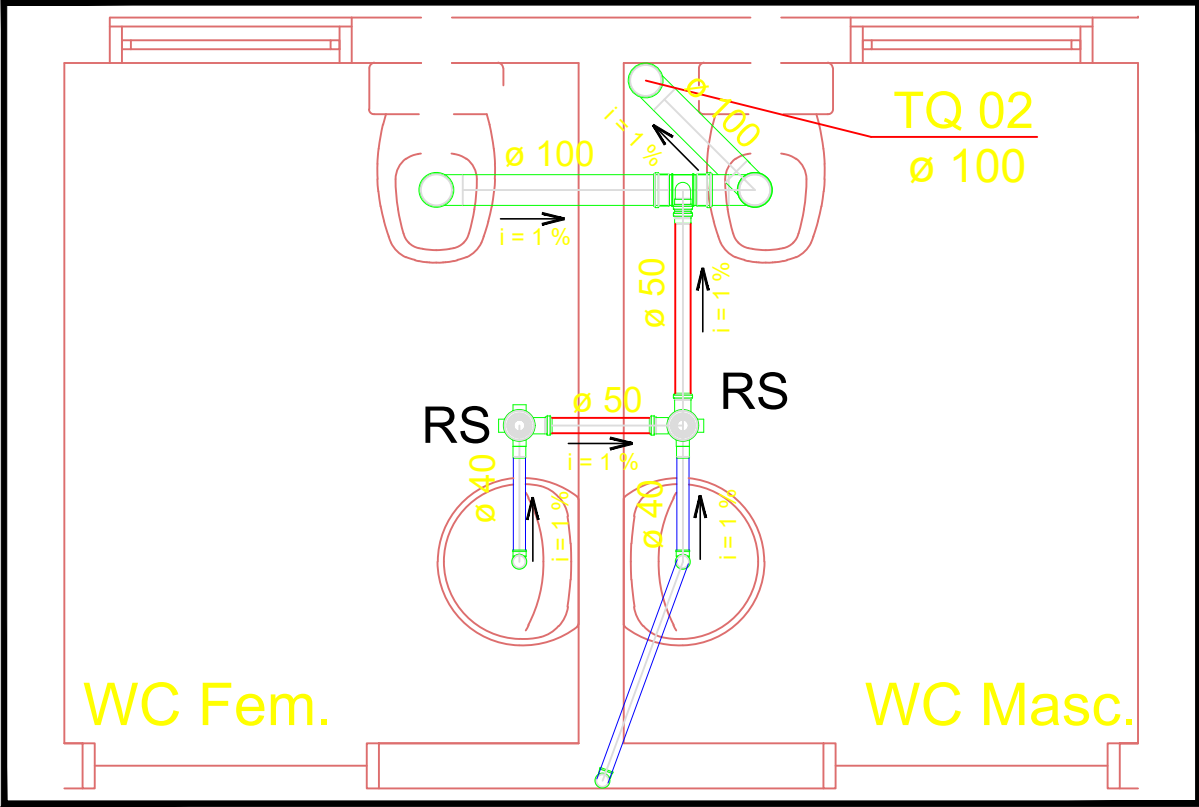


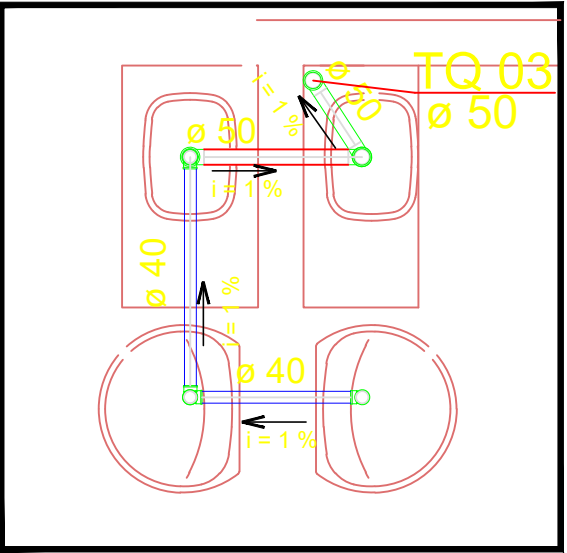
Detalhe A 1

Escala 1 / 25



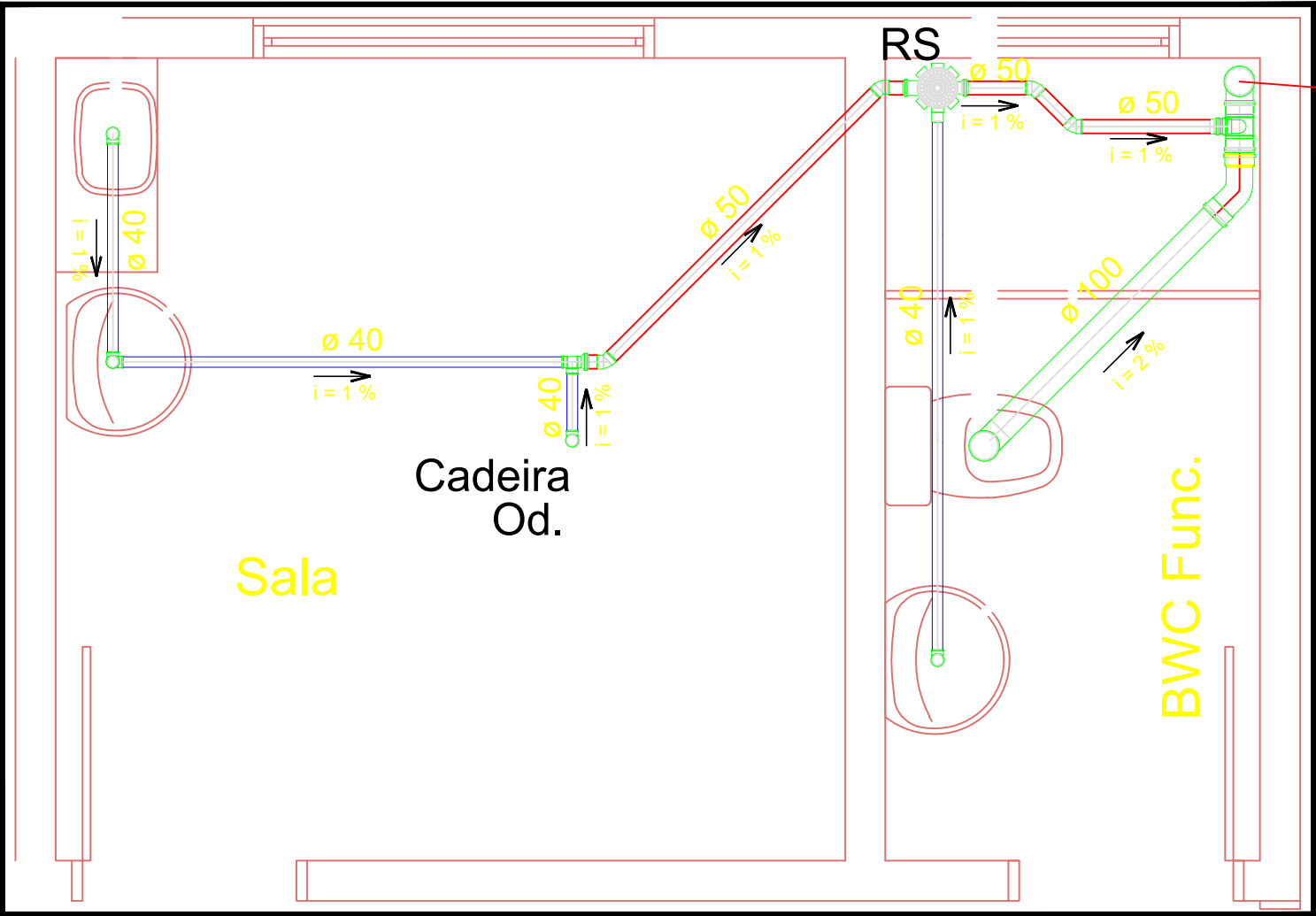
Detalhe A 2

Escala 1 / 25



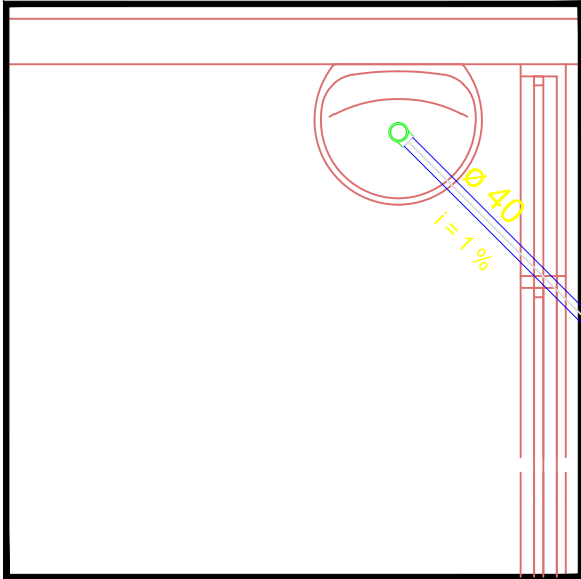
Detalhe A 3

Escala 1 / 25



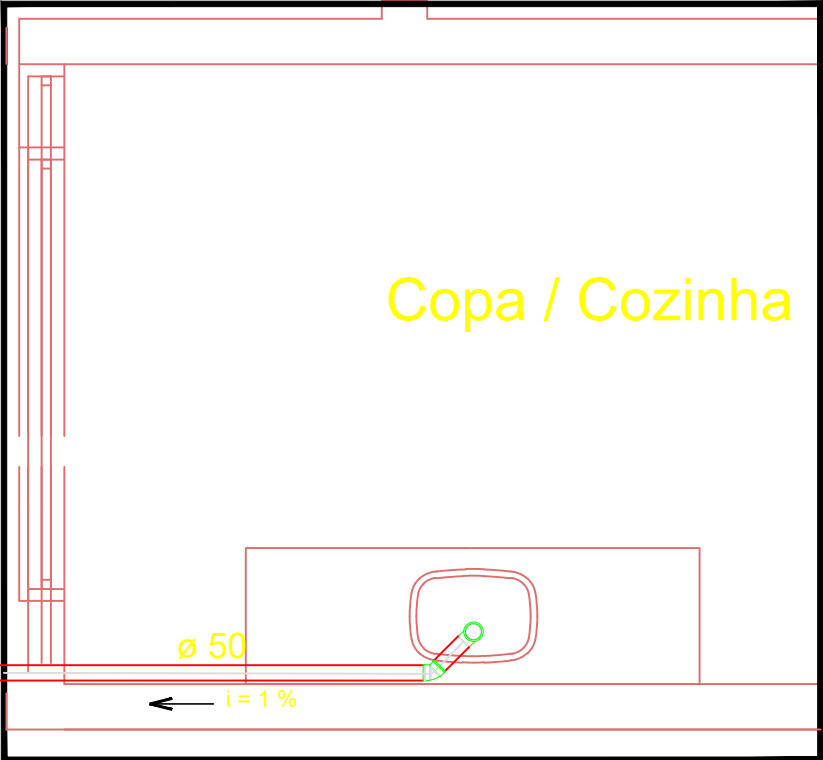
Detalhe A 4

Escala 1 / 25



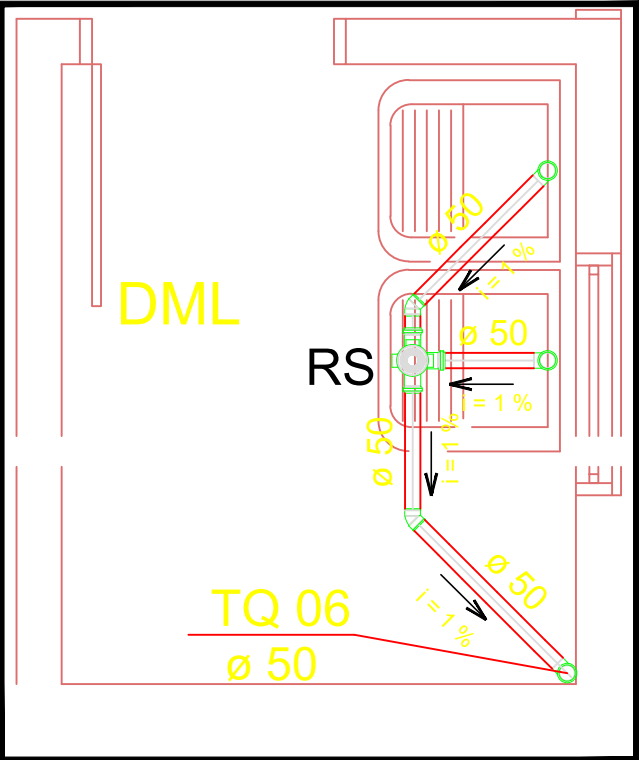
Detalhe A 5

Escala 1 / 25



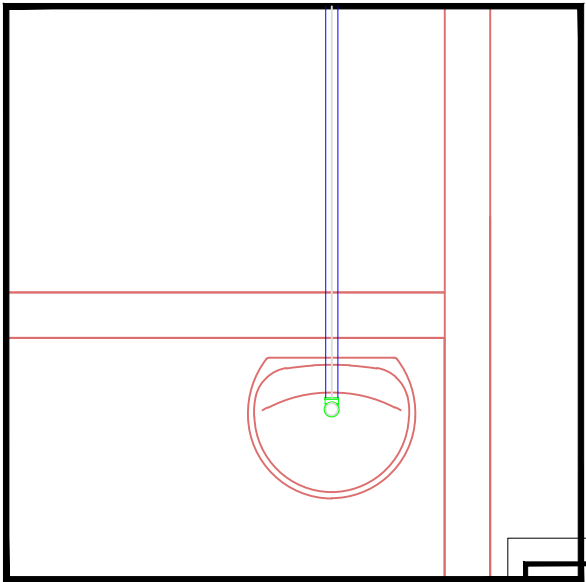
Detalhe A 6

Escala 1 / 25



Detalhe A 7

Escala 1 / 25



Detalhe A 8

Escala 1 / 25

PREFEITURA MUNICIPAL			
Administração 2021 / 2024			
ADMINISTRAÇÃO	RESP. TÉCNICO	PRANCHA	
		06/07	
	Juscelino Thomazi Engenheiro Civil CREA PR: 176171/D	PROJETO	
		HIDROSSANITÁRIO - ES	
OBRA	ESF - ESTRATÉGIA SAÚDE FAMILIAR	ÁREA	
		486,74 m²	
		DATA	
		JULHO/2023	
ESPECIFICAÇÕES	DETALHES - ESGOTO	LOTE	QUADRA
		21	27
LOCAL	RUA PRESIDENTE COSTA E SILVA, 920 - CENTRO NORTE	ESCALA	
		INDICADA	
MUNICÍPIO	ESTADO	ARQUIVO	
DOIS VIZINHOS	PARANÁ		